**D.A.V EDWARD GANJ. SEN. SEC. PUBLIC SCHOOL, MALOUT.**

Paste your current passport size photo

**DAV Staff Recruitment -2025**

**APPLICATION FORM**

**For teaching and Non-teaching staff**

**1. POST APPLIED FOR \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SUBJECT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. GENDER : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. FATHER’S/HUSBAND’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. MARITAL STATUS : \_\_\_\_\_\_\_\_\_**

**6. DATE OF BIRTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_7. NATIONALITY: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**8. CONTACT NO. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9. EMAIL ID : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**10. ADDRESS : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**11.ADHAR CARD NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 12.PAN CARD NO.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**13. EDUCATIONAL QUALIFICATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EXAM PASSED** | **BOARD/**  **UNIVERSITY** | **YEAR OF PASSING** | **SUBJECTS** | **MARKS OBTAINED/ MAX. MARKS** | **% OF MARKS** |
| **MATRICULATION** |  |  |  |  |  |
| **HIGHER SEC. / SEN. SEC.** |  |  |  |  |  |
| **GRADUATION \_\_\_\_\_\_\_\_** |  |  |  |  |  |
| **B.ED** |  |  |  |  |  |
| **POST GRADUATION**  **(a)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(b)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |
|  |  |  |  |  |
| **ANY OTHER**  **(a)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(b)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |
|  |  |  |  |  |

**13. WHETHER CTET/PTET QUALIFIED – YES NO N.A**

**14. COMPUTER PROFICIENCY ( OR X)**

**MICROSOFT OFFICE-WORD POWER-POINT EXCEL**

**NET SURFING & DOWNLOADING**

**15. CBT Qualified (Yes/No) If Yes Mention the Post/s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**P.T.O**

**16. TEACHING EXPERIENCE:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SR. NO.** | **NAME OF INSTITUTION** | **BOARD/ UNIVERSITY** | **POST HELD** | **CLASSES & SUBJECT TAUGHT** | **PERIOD OF SERVICE (YEARS & MONTHS)** | **SALARY DRAWN** |
| **01.** |  |  |  |  |  |  |
| **02.** |  |  |  |  |  |  |
| **03.** |  |  |  |  |  |  |
| **04.** |  |  |  |  |  |  |
|  | | | | | | |
|  | | | | | | |

**17. MY STRENGTH / INTER PERSONAL SKILLS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**18. ACHIEVEMENTS IN CO- CURRICULAR ACTIVITIES \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**19. SELF ATTESTED COPIES OF CERTIFICATES ATTACHED:**

1. **ii. iii. iv.**

**v. vi. vii. viii.**

**DECLARATION**

**I do here by declare that all of the above information stated by me is true to the best of my knowledge and belief.**

**DATE: SIGNATURE CANDIDATE**

**Documents to be attach by the candidate**

* **Educational Certificates (Attach documents matching your listed qualifications)**
* **Professional Certifications**
* **Teaching Eligibility Test/s**
* **Experience Certificate ( if applicable)**
* **ID Proof( Aadhar/ Pan/Any other)**
* **Provisional Eligibility Certificate (by DAVCMC)**

**CHECKED BY (FOR OFFICE USE ONLY)**

**Receipt No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:- \_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_**